

COUNTY BOROUGH OF BLAENAU GWENT

REPORT TO: THE CHAIR AND MEMBERS OF THE PLANNING COMMITTEE

SUBJECT: PLANNING COMMITTEE - 11TH JANUARY, 2024

REPORT OF: DEMOCRATIC & COMMITTEE SUPPORT OFFICER

PRESENT: COUNCILLOR L. WINNETT (CHAIR)

Councillors P. Baldwin (Vice-Chair)
J. Holt
L. Parsons
D. Rowberry
C. Smith
M. Day
W. Hodgins
G. Humphreys
J. Thomas
D. Wilkshire

WITH: Team Manager Development Management
Team Leader Development Management
Team Leader Built Environment
Planning Officer
Compliance Officer
Head of Legal & Corporate Compliance
Corporate Communications - Marketing & Customer
Access Manager

AND: **Public Speaker**
Matthew Gray (Agent) Application No. C/2023/0232

DECISIONS UNDER DELEGATED POWERS

ITEM	SUBJECT	ACTION
No. 1	<u>SIMULTANEOUS TRANSLATION</u> It was noted that no requests had been received for the	

	simultaneous translation service.	
No. 2	<p><u>APOLOGIES</u></p> <p>Apologies for absence were received from:-</p> <p>Councillor E. Jones Steve Smith, Service Manager Development & Estates</p>	
No. 3	<p><u>DECLARATIONS OF INTEREST AND DISPENSATIONS</u></p> <p>There were no declarations of interest and dispensations reported.</p>	
No. 4	<p><u>PLANNING APPLICATIONS REPORT</u></p> <p>Consideration was given to the report of the Team Manager Development Management, whereupon:-</p> <p><u>Application No. C/2023/0225</u> <u>Former Abertillery Indoor Bowls Club, Vivian Street.</u> <u>Abertillery, NP13 2LB</u> <u>Residential development, including the erection of 22no. homes, access, engineering and associated works</u></p> <p>Upon a vote being taken, it was unanimously</p> <p>RESOLVED that Planning permission be <u>GRANTED</u> subject to conditions and Section 106 Agreement detailed in the report.</p> <p>Councillor J. Holt did not take part in the vote.</p> <p><u>Application No. C/2023/0232</u> <u>Land adjacent to KFC, Waun-Y-Pound Road, Ebbw Vale,</u> <u>NP23 6LE</u> <u>Erection of a drive thru bakery (Class A1/A3 use) and associated development</u></p> <p>Following discussion with the Agent, it was</p> <p>RESOLVED that this application be <u>DEFERRED</u> to the next meeting of the Planning Committee.</p>	

<p>No. 5</p>	<p><u>APPEALS, CONSULTATIONS AND DNS UPDATE DECEMBER 2023</u></p> <p>Consideration was given to the report of the Service Manager – Development & Estates.</p> <p>RESOLVED that the report be accepted and the information contained therein be noted.</p>	
<p>No. 6</p>	<p><u>REVISED PRACTICE ADVICE NOTE (PANS)</u></p> <p>Consideration was given to the report of the Service Manager – Development & Estates.</p> <p>RESOLVED that the report be accepted and the Planning Committee adopted the revised PAN appended to this report (Option 2).</p>	
<p>No. 7</p>	<p><u>LIST OF APPLICATIONS DECIDED UNDER DELEGATED POWERS BETWEEN 26TH OCTOBER 2023 AND 17TH DECEMBER 2023</u></p> <p>Consideration was given to the report of the Business Support Officer.</p> <p>RESOLVED that the report be accepted and the information contained therein be noted.</p>	
<p>No. 8</p>	<p><u>AREAS FOR MEMBER BRIEFINGS AND TRAINING</u></p> <p>It was reported that a Members Briefing Session on Material Planning Considerations be arranged for 1st February 2024.</p>	
<p>No. 9</p>	<p><u>ENFORCEMENT CLOSED CASES BETWEEN OCTOBER 2023 AND 15 TH DECEMBER 2023</u></p> <p>Councillor Diane Rowberry joined the meeting at this juncture.</p> <p>Having regard to the views expressed by the Proper Officer regarding the public interest test, that on balance the public interest in maintaining the exemption outweighed the public interest in disclosing the information and that the report should be exempt.</p>	

RESOLVED that the public be excluded whilst this item of business is transacted as it is likely there would be a disclosure of exempt information as defined in Paragraph 12, Schedule 12A of the Local Government Act 1972 (as amended).

Consideration was given to the report of the Service Manager Development.

RESOLVED that the report which contained information relating to a particular individual be accepted and the information contained therein be noted.
